



# The Annual Howick Show C.A.S.E Awards 2010

## NOMINATION FORM



THE ANNUAL  
HOWICK  
SHOW  
C.A.S.E  
AWARDS 2010  
*for Citizenship, Arts, Service and  
Excellence in Our Community*

Your name: \_\_\_\_\_

Your address: \_\_\_\_\_

Your phone number: (day) \_\_\_\_\_ (a/h) \_\_\_\_\_

Mobile phone: \_\_\_\_\_ email: \_\_\_\_\_

Name of nominee: \_\_\_\_\_

Their address: \_\_\_\_\_

Their phone number: (day) \_\_\_\_\_ (evg) \_\_\_\_\_

Which category do you wish to nominate this person for? (tick one):

- Business Person Award** sponsored by Beaufepaires Howick  
*Owner or manager of any business or enterprise, for excellence in such areas as service delivery, employment relations, innovation or overall performance.*
- Employee Award** sponsored by John & Valerie Roy  
*Outstanding service or contribution to any organisation eg, high performing sales person, a nurse who has achieved high standards of patient care, a bright ideas person etc.*
- Young Person Award** (16-25yrs) sponsored by Paul Stevenson Memorial Trust  
*For achievement or potential in study, work or training eg, an outstanding student, an excellent apprentice or making a major contribution to the community.*
- Citizen Award** sponsored by Howick Community Board  
*For outstanding service to the community or a voluntary organisation eg, community worker, volunteer fire brigade or St Johns, guide and scout leaders, church volunteer etc.*
- Arts Award** sponsored by Howick Village Association and Uxbridge Arts  
*For an artist or administrator whose creative innovation and entrepreneurship has contributed significantly to the arts community.*
- Local Hero(es) Award** sponsored by Rice Family Partnership  
*This award is for an individual, group or organisation of unsung hero(es) who diligently commit to voluntary services within our community.*
- Environmental Award** sponsored by the Rotary Clubs of Howick and Half Moon Bay  
*This award is for a person or organisation who, in the eyes of the Awards team, has made a meritorious contribution to the environment.*

**\*All nominees must live or work within the greater Howick area, including Bucklands and Eastern Beaches.**

In the space below, tell us about the person you are nominating. Feel free to add another sheet of paper if you require more space.

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**Post this form to: Howick Village Association, PO Box 38-124, Howick or fax to 534-4505. Closes Aug 6, 2010.**

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